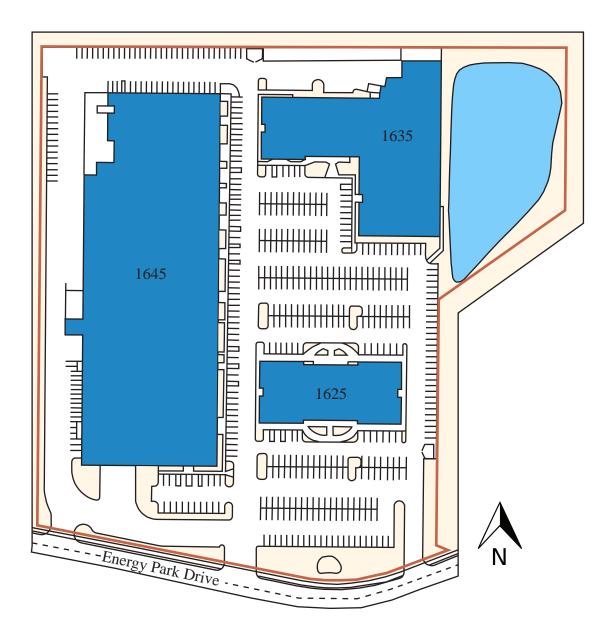
# SNELLING OFFICE PLAZA



1625, 1635, 1645 ENERGY PARK DRIVE, ST. PAUL, MN 55108

## SITE PLAN



### **PROPERTY HIGHLIGHTS**

- Conveniently located with easy access to local shops and restaurants
- Individually metered utilities
- Dock and drive-in doors



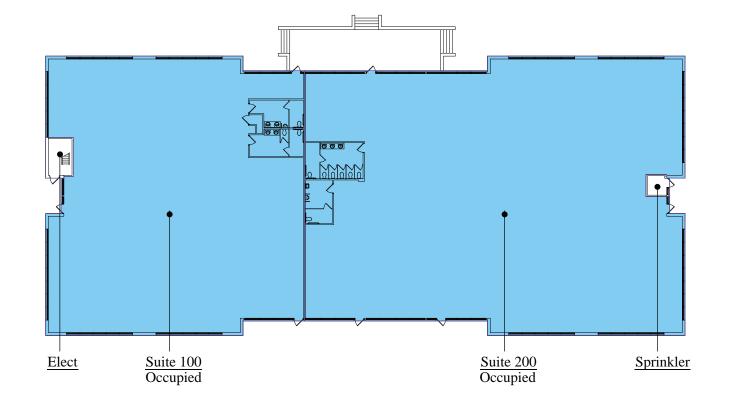
|                      | 1625   | 1635   | 1645   |  |  |
|----------------------|--|--|--|--|--|
| ADDRESS              | 1645 Energy Paak Drive<br>St. Paul, MN 55108 | 1635 Energy Park Drive<br>St. Paul, MN 55108 | 1645 Energy Park Drive<br>St. Paul, MN 55108 |  |  |
| BUILDING AREA        | 20,100 SF                                    | 45,500 SF                                    | 117,100 SF                                   |  |  |
| NUMBER OF<br>STORIES | 1  | 1  | 1  |  |  |
| PARKING<br>STALLS    |  | Total Stalls: 508                            |  |  |  |
| CLEAR<br>HEIGHT      | 13' 8''                                      | 16'  | 18'  |  |  |
| YEAR BUILT           | 2000   | 2000   | 1973   |  |  |

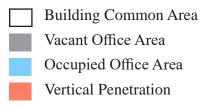


## FLOOR PLANS

#### 1625 MAIN FLOOR

#### 20,100 SF



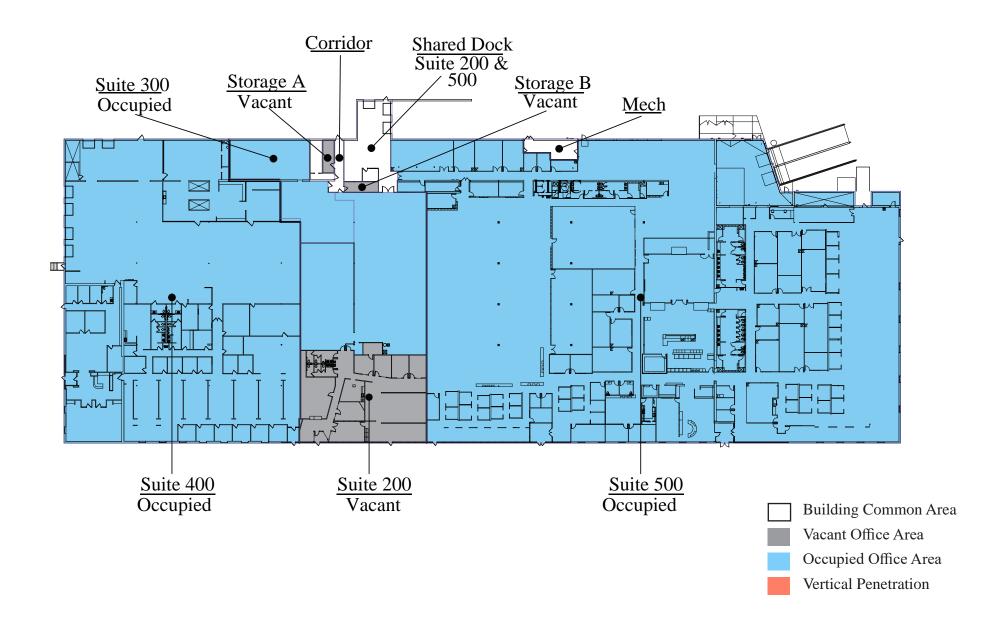




## FLOOR PLANS

### 1645 MAIN FLOOR

117,100 SF



| AREA I   | DEMC     | GRAP                      | PHICS    |                | unit freed   |                     |                                       |                          |                | later of the second |
|--|----------|---------------------------|----------|----------------|--|---------------------|---------------------------------------|--------------------------|----------------|---------------------|
|  | 1 MILE   | 3 MILES                   | 5 MILES  | and setting to |  |                     |                                       |                          |                |                     |
| POPULATION   | 13,941   | 153,509                   | 446,637  |                |  | And a second second |                                       | Allan                    |                | The state           |
| HOUSEHOLDS   | 5,936    | 60,451                    | 183,453  | - Lander       | the state of the s |                     |                                       |                          | And the second | a la                |
| HOUSEHOLD<br>INCOME  | \$65,266 | \$80,674                  | \$73,636 |                | HAN HAN  |                     | 3-6                                   | Concernant of the second | 5              | B m                 |
|  |          |                           |          |                |  |                     |                                       |                          |                |                     |
| 1  |          |                           |          |                |  |                     |                                       |                          |                | 1 - the second      |
| and the second s |          | L. MER                    |          |                | 1. 1977 BU   | al al al            | 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |                          |                |                     |
|  | 14-      |                           |          |                | a a A  |                     |                                       |                          |                |                     |
|  |          | Contraction of the second |          | * ta           | THE  |                     |                                       |                          |                |                     |
|  |          |                           | THE      | Para           | E .  |                     |                                       |                          | A A            |                     |
|  | IF:      |                           |          |                | and the second   |                     |                                       |                          | The second     |                     |
|  |          |                           |          |                |  |                     |                                       |                          |                |                     |
|  |          |                           | X        |                |  | A AN                | S                                     |                          | AND !          |                     |
|  |          |                           |          |                | X  |                     | -                                     |                          |                | -                   |
|  |          | F                         |          |                |  |                     |                                       |                          | 2 - J          |                     |
|  |          | /                         |          | A              |  |                     |                                       |                          | 1000           |                     |

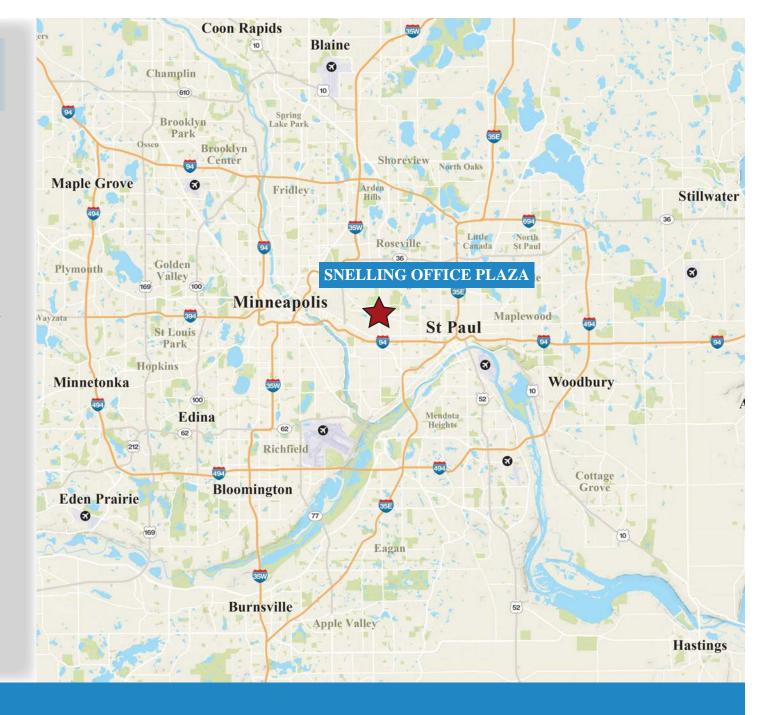
### CONTACTS

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